



# CITY OF ALAMEDA APPLICATION BOARDS/COMMISSIONS

**Please check any Boards/Commissions which you are interested in serving on:**

- |   |   |
|---|---|
| <input type="checkbox"/> Civil Service Board                  | <input type="checkbox"/> Commission on Disability Issues                      |
| <input type="checkbox"/> Golf Commission                      | <input type="checkbox"/> Housing & Building Code Hearing & Appeals Commission |
| <input type="checkbox"/> Library Board                        | <input type="checkbox"/> Planning Board                                       |
| <input type="checkbox"/> Public Art Commission                | <input type="checkbox"/> Recreation and Park Commission                       |
| <input type="checkbox"/> Social Service Human Relations Board | <input type="checkbox"/> Transportation Commission                            |

**Please clearly print the following information:**

Name: \_\_\_\_\_  
(Last) (First) (Middle Initial)

Address: \_\_\_\_\_

Telephone: Home: \_\_\_\_\_ Business: \_\_\_\_\_

E-mail: \_\_\_\_\_

Occupation: \_\_\_\_\_ Employer: \_\_\_\_\_

Would Board/Commission decisions conflict with your or your spouse's business or occupation? Yes  No

If yes, please explain: \_\_\_\_\_

Qualifying Education (List schools attended and degrees obtained): \_\_\_\_\_

Qualifying Experience (List prior practical experience which would qualify you for the Board/Commission):

Experience serving on a City Board, Commission or Committee: \_\_\_\_\_

Other Comments: \_\_\_\_\_

Applications are public information. Would you like your telephone numbers and address withheld? Yes  No   
Would you like your e-mail address withheld? Yes  No

Nominees are subject to a background investigation. Do you agree to be subject to an investigation? Yes  No

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Date)

**File with the City Clerk, City Hall, 2263 Santa Clara Avenue, Room 380. Applications are valid for one year. You will be notified if appointed. Please note anyone appointment to a Board/Commission will be required to file a Statement of Economic Interests, Form 700.**