

Monday April 15, 2019



Home

Housing Element Tracking System

Annual Progress Report

Admin

Logout

2018 ALAMEDA Progress Report for (5B) 01/31/2015-01/31/2023

TABLE A - Housing Development Applications Submitted

| Unit Information | | Project Information | | | | | | | | | |
|--------------------|-------------------|---------------------------------------------------|-------------------------------------|----------------------------|--------------------------------|---------------------------------|-------------------------------------|-----------------------|---------------------------------|---------------------------------|------------------------------------|
| Project Identifier | | Proposed Units Affordability by Household Incomes | | | | | | | Total Proposed Units by Project | Total Approved Units by Project | Total Disapproved Units by Project |
| Current APN | Street Address | Very Low Income Deed Restricted | Very Low Income Non Deed Restricted | Low Income Deed Restricted | Low Income Non Deed Restricted | Moderate Income Deed Restricted | Moderate Income Non Deed Restricted | Above Moderate Income | | | |
| 71-228-10 | 2100 CLEMENT AVE | 1 | 0 | 0 | 0 | 0 | 0 | 10 | 11 | 11 | 0 |
| 74-905-10-4 | 201 SINGLETON AVE | 0 | 0 | 0 | 0 | 0 | 0 | 150 | 150 | 150 | 0 |
| Totals | | 1 | 0 | 0 | 0 | 0 | 0 | 160 | 161 | 161 | 0 |

TABLE A2 - Annual Building Activity Report Summary - New Construction

| Entitlements | | Building Permits | | Certificate of Occupancy | | Project Information | | | | | |
|--------------------|-----------------------------|--------------------------------|--------------------------------------------------|-------------------------------------|----------------------------|--------------------------------|---------------------------------|-------------------------------------|-----------------------|---------------------------|--------------------------------|
| Project Identifier | | | Affordability by Household Income - Entitlements | | | | | | | Entitlement Date Approved | # of Units Issued Entitlements |
| Current APN | Street Address | Local Jurisdiction Tracking ID | Very Low Income Deed Restricted | Very Low Income Non Deed Restricted | Low Income Deed Restricted | Low Income Non Deed Restricted | Moderate Income Deed Restricted | Moderate Income Non Deed Restricted | Above Moderate Income | | |
| 71-228-10 | 2100 CLEMENT AVE | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 0 |
| 74-905-10-4 | 201 SINGLETON AVE | | 0 | 0 | 0 | 0 | 0 | 0 | 150 | 07/12/2018 | 150 |
| 72-347-22 | 1522 MORTON ST | CB17-0904 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 0 |
| 73-410-31 | 1850 NINTH ST | CB18-0254 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 01/22/2018 | 1 |
| 69-86-41 | 3262 CENTRAL AVE | CB18-0288 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 03/29/2018 | 1 |
| 74-464-12 | 315 HAIGHT AVE | CB18-0386 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 04/20/2018 | 1 |
| 69-138-6 | 1026 COLLEGE AVE | CB18-0511 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 05/31/2018 | 1 |
| 69-34-1-14 | 3257 FILLMORE ST UNIT A | CB18-0511 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 06/05/2018 | 1 |
| 73-385-11 | 937 PACIFIC AVE | CB18-0574 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 05/22/2018 | 1 |
| 72-330-5 | 1613 PARU AT | CB18-0009 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 0 |
| 71-254-17 | 2053 BUENA VISTA AVE UNIT A | CB18-0564 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 08/19/2018 | 1 |
| 69-138-8 | 1022 COLLEGE AVE | CB17-0517 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 0 |
| 74-1041-71 | 930 MAGNOLIA DR | CB18-0970 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 10/30/2018 | 1 |
| 70-172-13 | 2517 CHESTER ST | CB18-0296 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 0 |

| Project Identifier | | | Affordability by Household Income - Entitlements | | | | | | | Entitlement Date Approved | # of Units Issued Entitlements |
|--------------------|-------------------------|--------------------------------|--------------------------------------------------|-------------------------------------|----------------------------|--------------------------------|---------------------------------|-------------------------------------|-----------------------|---------------------------|--------------------------------|
| Current APN | Street Address | Local Jurisdiction Tracking ID | Very Low-Income Deed Restricted | Very Low-Income Non Deed Restricted | Low-Income Deed Restricted | Low-Income Non Deed Restricted | Moderate-Income Deed Restricted | Moderate-Income Non Deed Restricted | Above Moderate-Income | | |
| 70-169-5 | 2518 LINCOLN AVE UNIT A | CB18-0580 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 05/08/2018 | 1 |
| 74-472-10 | 122 HAIGHT AVE UNIT A | CB18-0529 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 04/13/2018 | 1 |
| 74-463-17 | 305 LINCOLN AVE | CB18-0217 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 0 |
| 72-304-17 | 1223 UNION ST | CB18-0431 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 04/11/2018 | 1 |
| 72-350-1-4 | 1620 MORTON ST | CB18-0724 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 08/06/2018 | 1 |
| 69-28-50 | 1351 EASTSHORE DR | CB18-0383 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 01/10/2018 | 1 |
| 71-269-14 | 920 LAFAYETTE ST | CB18-0864 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 03/18/2018 | 1 |
| 71-215-16 | 2231 SAN ANTONIO AVE | CB18-0343 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 03/19/2018 | 1 |
| 71-288-1-2 | 1815 CLEMENT AVE | PLN16-0363 | 33 | 0 | 26 | 0 | 45 | 0 | 656 | 05/29/2018 | 760 |
| 72-382-2 | 1521 BUENA VISTA AVE | PLN16-0117 | 25 | 0 | 20 | 0 | 34 | 0 | 510 | 07/23/2018 | 589 |
| 73-426-5 | 727 BUENA VISTA AVE | PLN18-0079 | 19 | 0 | 19 | 0 | 0 | 0 | 0 | 07/09/2018 | 38 |
| 73-413-28 | 759 PACIFIC AVE | CB18-0890 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 10/09/2018 | 1 |
| 70-168-28 | 2504 NOBLE AVE | ADU18-0001 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 01/02/2018 | 1 |
| 72-356-13 | 1533 PACIFIC AVE | ADU18-0002 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 02/22/2018 | 1 |
| 72-341-17 | 1311 SAN ANTONIO AVE | ADU18-0004 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 02/21/2018 | 1 |
| 73-425-5 | 1027 EAGLE AVE | ADU18-0005 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 02/05/2018 | 1 |
| 71-273-19 | 1820 SAN ANTONIO | ADU18-0006 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 02/21/2018 | 1 |
| 69-103-18 | 3248 GARFIELD AVE | ADU18-0007 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 02/22/2018 | 1 |
| 69-99-6 | 1517 COURT ST | ADU18-0040 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 10/30/2018 | 1 |
| 74-469-17 | 215 SANTA CLARA | ADU18-0016 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 04/23/2018 | 1 |
| 71-260-2 | 1908 EAGLE AVE | ADU18-0022 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 07/24/2018 | 1 |
| 74-464-4-1 | 347 HAIGHT AVE | ADU18-0021 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 08/06/2018 | 1 |
| 69-134-9 | 1221 COLLEGE AVE | ADU18-0025 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 11/29/2018 | 1 |
| 74-1280-103 | 307 FAIR HAVEN RD | ADU18-0027 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 10/04/2018 | 1 |
| 71-250-4 | 2042 PACIFIC AVE | ADU18-0028 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 09/01/2018 | 1 |
| 74-439-1 | 1544 FIFTH ST | ADU18-0030 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 09/11/2018 | 1 |
| 74-430-13 | 623 LINCOLN AVE UNIT A | ADU18-0029 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 10/18/2018 | 1 |
| 72-348-4 | 25 POWERS CT | ADU18-0031 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 09/27/2018 | 1 |

| Project Identifier | | | Affordability by Household Income - Entitlements | | | | | | | Entitlement Date Approved | # of Units Issued Entitlements |
|--------------------|----------------------|--------------------------------|--------------------------------------------------|-------------------------------------|----------------------------|--------------------------------|---------------------------------|-------------------------------------|-----------------------|---------------------------|--------------------------------|
| Current APN | Street Address | Local Jurisdiction Tracking ID | Very Low-Income Deed Restricted | Very Low-Income Non Deed Restricted | Low-Income Deed Restricted | Low-Income Non Deed Restricted | Moderate-Income Deed Restricted | Moderate-Income Non Deed Restricted | Above Moderate-Income | | |
| 71-273-23 | 1832 SAN ANTONIO AVE | ADU18-0032 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 11/06/2018 | 1 |
| 70-173-4 | 2512 CHESTER ST | ADU18-0033 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 09/19/2018 | 1 |
| 71-233-8 | 2161 LINCOLN AVE | ADU18-0035 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 10/30/2018 | 1 |
| 74-438-4 | 542 LINCOLN AVE | ADU18-0038 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 11/05/2018 | 1 |
| 71-237-24-2 | 2103 ENCINAL AVE | ADU18-0041 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 10/30/2018 | 1 |
| 69-106-19 | 3040 THOMPSON AVE | ADU18-0047 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 12/31/2018 | 1 |
| 74-447-36 | 420 SANTA CLARA AVE | ADU18-0037 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 11/08/2018 | 1 |
| 73-390-16-1 | 923 SANTA CLARA AVE | ADU18-0034 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 10/10/2018 | 1 |
| 69-126-9 | 2947 GIBBONS DR | ADU18-0015 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 04/30/2018 | 1 |
| Totals | | | 77 | 0 | 65 | 0 | 79 | 0 | 1,357 | | 1,578 |

TABLE B - Regional Housing Needs Allocation Progress

| Permitted Units Issued by Affordability | | | | | | | | | | | | Total Units to Date (all years) | Total Remaining RHNA by Income Level |
|-----------------------------------------|-----------------|-----------------|---------------------------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------------------------|--------------------------------------|
| Income Level | RHNA Allocation | Restrictions | Year 1 - 2015 | Year 2 - 2016 | Year 3 - 2017 | Year 4 - 2018 | Year 5 - 2019 | Year 6 - 2020 | Year 7 - 2021 | Year 8 - 2022 | Year 9 - 2023 | | |
| Very Low* | 444 | Deed restricted | 19 | 17 | 18 | 1 | 0 | 0 | 0 | 0 | 0 | 55 | 389 |
| | | Non-Restricted | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Low | 248 | Deed Restricted | 22 | 14 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 40 | 208 |
| | | Non-Restricted | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Moderate | 283 | Deed Restricted | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 26 | 257 |
| | | Non-Restricted | 14 | 7 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Above Moderate | 748 | | 192 | 61 | 66 | 180 | 0 | 0 | 0 | 0 | 0 | 499 | 249 |
| Total Units | | | 247 | 99 | 93 | 181 | 0 | 0 | 0 | 0 | 0 | 620 | |
| Total RHNA | 1,723 | | Total Remaining Need for RHNA Period | | | | | | | | | 1,103 | |

*Note: Units serving extremely low-income households are included in the very low-income permitted units totals

TABLE C - Sites Identified or Rezoned to Accommodate Shortfall Housing Need

No Data Available

TABLE D - Program Implementation Status

| Program Description | Housing Programs Progress Report - Government Code Section 65583 | | |
|-----------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|
| Name of Housing Element Program | Objective | Timeframe in H.E. | Status of Program Implementation |
| Program 1.1: Annual Review of Policies and Programs | Hold an annual public hearing in February or March before the Planning Board to review and consider improvements to the development review process and requirements to ensure that processes and requirements do not create unnecessary costs or delays and increase the cost of housing in Alameda. The review shall include an assessment of at least: inclusionary housing (AMC Section 30-16), density bonus (30-17), multifamily overlay (30- | Annually monitor | The Housing Element Annual Report was heard at two Public Hearings, the Planning Board on March 12, 2018 and the City Council on April 3, 2018. |

| Program Description | Housing Programs Progress Report - Government Code Section 65583 | | |
|---------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name of Housing Element Program | Objective | Timeframe in H.E. | Status of Program Implementation |
| | 18), Measure A (30-52), Design Review (30-36), and off-street parking (30-7). The review will address impacts on housing costs, adequate incentives, and flexibility of the ordinances. The review will also include a review of the Annual Progress Report on the Housing Element implementation in the format required by the California Department of Housing and Community Development as defined by Government Code Section 65400(a)(2)(B). Based upon the annual review and the Annual Progress Report, the Planning Board will make a recommendation to the City Council recommending any changes to the City's development regulations necessary to support Housing Element implementation or immediately institute any changes in the Planning Board or City staff procedures or processes that are within the jurisdiction of the Planning Board or staff. | | |
| Preservation of At-Risk Housing Units | Monitor existing units annually | Ongoing | There were no projects at risk of converting in 2018. |
| Housing Choice Voucher Program (Section 8) | 1,600 households assisted annually | Ongoing | In 2018, the Housing Authority expanded the number of families assisted through HUD programs by starting its participation in the Veteran Affairs Supportive Housing (VASH) program with 15 new vouchers. In 2018, the program was authorized to lease up to 1900 households, including the new VASH vouchers. |
| Utility Assistance Programs | Provide up to \$100,000 annually to households in need. | Ongoing | In 2018, \$110,235 was provided to assist Alameda households with their utility bills. |
| Rent Review Advisory Committee | Four households assisted annually. | Ongoing | Terminations of tenancy: 79 households were displaced by terminations of tenancy for no fault. These tenants received a relocation payment averaging \$8,900. Rent increases: 252 rent increase cases were submitted for review, creating an average \$267 (16%) increase offer. The Rent Review Advisory Committee held hearings for 52 cases and staff resolved the remaining 200. The average final rent increase for all case submissions was \$131 (8%). |
| Housing Rehabilitation | Eight units rehabilitated annually for very low- and low- income households. | Ongoing | In 2018, 32 households were assisted with the Housing Rehabilitation Program, and 39 were assisted with accessibility modifications. |
| Amnesty Program | Three units legalized annually | Ongoing | Three units were legalized through the Accessory Unit Program in 2018. |
| Fair Housing | Assist approximately 300 households annually with inquiries. | Ongoing | In 2018, 220 households were assisted by ECHO Housing with inquiries, complaints, audits, counseling, and conciliations. |
| New Housing TDM Programs | Require of all projects over 10 units in size. | Ongoing | In 2018, the City continued to require TDM programs for all major new housing developments of 10 units or more. |
| Existing Neighborhood Transportation Improvements | Improved transportation services for all Alameda residents. | Ongoing | In 2018, the City continued its work with AC Transit on a service extension plan, and with WETA to increase ferry service to Alameda. In 2018 the new Mulberry neighborhood received AC Transit Easy Passes. |
| Transit Oriented Housing | Require of all projects over 10 units. | Ongoing | In 2018, all the major housing projects under consideration by the City used density bonuses, parking maximums, and unbundled parking to maximize density on transit corridors. |
| Sustainable Development | Review progress annually | Ongoing | The City provided \$103,141 toward the Energy Assistance Program (Program 2.7) and \$7,093 toward Project EASE in 2018. In addition \$93,136 in residential customer incentives were provided, including Alameda Municipal Power's refrigerator/freezer, washer/dryer, heat pump water heater, LED bulbs/fixtures and EV charger rebates. |
| Energy Conservation and Financial Assistance | Provide \$40,000 in energy services annually. | Ongoing | The City provided \$103,141 toward the Energy Assistance Program (Program 2.7) and \$7,093 toward Project EASE in 2018. In addition \$93,136 in residential customer incentives were provided, including Alameda Municipal Power's refrigerator/freezer, washer/dryer, heat pump water heater, LED bulbs/fixtures and EV charger rebates. |
| Public Notice and Participation | Review procedures as part of annual report. | Ongoing | A review of the public notice and community involvement processes indicates that the City's processes are working. The Planning staff has worked successfully with neighborhood groups to ensure that all interested parties are informed about upcoming hearings. The Community Development Department made changes to its website to make it easier for the general public to keep informed about current applications and upcoming public hearings. The City's public hearings have been well attended. |
| Design Concepts | Review progress annually. | Ongoing | In 2018, the City continued to work with prospective housing developers and the Planning Board to develop preferred design concepts. |
| Design Review | Review ordinance annually as part of annual review. | Ongoing | The March 2018 public hearing included an annual review of the ordinance. |
| Employee Housing | Amend the Zoning Ordinance to specifically allow employee housing for six or fewer residents as a permitted use in residential zoning districts, in compliance with Health and Safety Code 17021.5 | *June 2015 | This Zoning Ordinance amendment was completed in June 2014 |
| Special Needs Housing | Identify and support two special needs projects between 2014 and 2022 | Ongoing | In 2018, the Housing Authority completed the construction of the 20- unit Eagle Avenue affordable housing project on a site formerly owned by the Alameda Unified School district and acquired for the Housing Authority through a land exchange between the city and the School District. In 2018, the City continued its work with the U.S. Navy to |

| Program Description | Housing Programs Progress Report - Government Code Section 65583 | | |
|------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name of Housing Element Program | Objective | Timeframe in H.E. | Status of Program Implementation |
| | | | convey 15 acres of land at (North Housing) to the Housing Authority and Habitat for Humanity for development of permanent, service enriched housing for formally homeless individuals and families. The City also removed the Government Overlay Zoning on the site. |
| Homeless Shelter Funding | Provide up to \$40,000 annually to Midway Shelter. | Ongoing | In 2018, the City exceeded its objective and granted \$82,569.06 to the Midway Shelter for providing domestic violence prevention and related services. In addition, in December 2018, the City opened its first "Warming Shelter" to assist homeless residents during the winter months. |
| In-Law Units and Senior Housing | One secondary unit per year, and two senior housing projects between 2014 and 2022. | Ongoing | In 2018, the City approved 20 building permit applications for accessory dwelling units. In 2018, the City continued its work with the U.S. Navy to convey 15 acres of land at (North Housing) to the Housing Authority and Habitat for Humanity for development of permanent, service enriched housing for formally homeless individuals and families. In 2018, the City continued its partnership with Eden Housing for 128-units of affordable senior and family housing on a site acquired from the U.S. Navy by the City at Alameda Point. In 2018, the City in partnership with Tim Lewis Communities and the Alameda Housing Authority completed construction on 31 unit senior housing project at the Del Monte Site. |
| Universal Design Ordinance | Complete ordinance within one year of Housing Element adoption | 2015 | The Planning Board recommended and the City Council approved the Universal Design Ordinance in 2017. |
| First-Time Homebuyer Program | One household assisted biannually | Ongoing | In 2018, four households purchased Below Market Rates (BMR) Homes, developed through the City of Alameda's Inclusionary Housing Program. |
| Alameda County Mortgage Credit Certificate Program | One to two households assisted annually | Ongoing | In 2018, no households were assisted with the Mortgage Credit Certificate Program. |
| Annual Review | Complete Annual Review and Hold Annual Public Hearing. | Annually monitored | The Planning Board heard the annual review at a publicly noticed public hearing in February 2018 and City Council heard the annual review at a publicly noticed public hearing in March 2018. |
| Inventory of Housing Sites | Update inventory regularly | Ongoing | The housing sites inventory is included in the City's Housing Element, which is available on the City's website. |
| Affordable Housing Development Review and Processing | Complete Design Review process in three months if no other entitlements required, and subdivision approvals within six months | Ongoing | In 2018, the City staff and Planning Board expedited the review and approval of affordable housing projects, including the Development Agreement By And Between The City Of Alameda And Midpen Housing Corporation, Alameda Point Collaborative, Building Futures With Women And Children, And Operation Dignity ("Collaborating Partners") regarding 9.7 Acres At Alameda Point Referred To As Rebuilding The Existing Supporting Housing at Alameda Point (Reshap) Two-Hundred (200) replacement residential units in newly constructed buildings replacing the 200 units currently located in the Existing Structures (the "Replacement Units"); and Sixty-Seven (67) new residential units in newly constructed buildings ("New Residential Units and with the Replacement Units, collectively, the "Residential Units"). The City, in addition, approved the Alameda Marina and Encinal Terminals Projects. |
| Inclusionary Housing Ordinance | Provide at least 15% affordable housing in all new housing projects with over nine units. | Ongoing | In 2018, all residential projects with 10 or more units included at least 15% affordable housing in accordance with the City's Inclusionary Housing Ordinance. |
| Funding for 5-year Pipeline Projects | Update the 2010-2015 Report for the period of 2016-2021, and provide financial assistance for one 100 percent affordable housing project biannually. | Ongoing | The City's current 5-Year Affordable Housing Pipeline Projects Report covers 2016-2021. The report was presented to City Council in 2015. |
| Affordable Housing Unit/Fee Ordinance | \$50,000 collected annually for affordable housing. | Ongoing | In 2018, the City collected \$35,490 for affordable housing. |
| Public Private Partnerships | Facilitate one new public private partnership project every other year. | Ongoing | No New public/private partnerships were initiated in 2018. In 2018, the City continued the partnership with Eden Housing for development of 128 very-low and low-income units at Alameda Point Site A. Eden housing secured a portion of its required funding during 2018. The Del Monte affordable project was completed in 2018. |

TABLE E - Commercial Development Bonus Approved pursuant to GC Section 65915.7

No Data Available

TABLE F - Annual Building Activity Report Summary - Units Rehabilitated, Preserved and Acquired pursuant to GC Section 65583.1(c)(2)

| Activity Type | Affordability by Household Incomes | | | | Description of Activity |
|-------------------------------|------------------------------------|-----------------|------------|-------------|-------------------------|
| | Extremely Low-Income | Very Low-Income | Low-Income | TOTAL UNITS | |
| Rehabilitation Activity | 0 | 0 | 0 | 0 | |
| Preservation of Units At-Risk | 0 | 0 | 0 | 0 | |
| Acquisition of Units | 0 | 0 | 0 | 0 | |
| Total Units by Income | 0 | 0 | 0 | 0 | |

General Information

Comments: Include any additional information or explanation for the information provided in the previous tables.

First Name:*
Last Name:*
Title:*

Street Address:*
City:*
Zip Code:*

Phone:*
Email:*

Date Submitted:
Date Edited:
Edited By:

Cancel